

**Application Guidelines** 

Section 1

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## **Attention Applicants**

This Department will only accept:

- Current application documents
- Legibly completed forms
- Complete application packets.
   Refer to the instructions & checklist provided

Make all checks payable to:

"Arizona Department of Financial Institutions"
and

Mail the entire completed application packet all together to:
Arizona Department of Financial Institutions
Licensing Division
2910 N. 44<sup>th</sup> Street, Suite 310
Phoenix, AZ 85018

Make Copies of Your Entire Application Package Before Submission:

- The Department cannot make copies for you.
- If there are questions during the processing of your application, you will have the information available for reference.



Instructions

Section 2

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Application instructions for registration under A.R.S. §6–1301 *et seq*. Registration year is one year from original approval date. Registration fee is \$50.00.

Please Read The Following Carefully Before You Complete The Enclosed Documents

The enclosed application package is to be used by all applicants: individuals, partnerships, corporations or business trusts. You must complete all forms. Information cannot be copied from other documents that you may have submitted previously. You cannot do any loans involving mortgage loans with this application. Mortgage loans require a different type of license.

Be advised that until the Superintendent of Financial Institutions has officially notified you of the approval of your registration, you cannot conduct the activity of an Advance Fee Loan Broker as defined in Arizona Revised Statutes Section 6–1301 *et seq*.

**To Submit an Application** to the Department of Financial Institutions, you *must* have the following completed with the appropriate agencies and a copy of the approved document(s) attached to your application.

**Application Name:** The application name must be identical on all forms (e.g., articles, application, trade name certificate, bond, etc.) Identical means spaces, periods, comma's, etc. (e.g., "Company Name, L.L.C." would not be "Company Name LLC"). Failure to submit the required documents will delay the processing of your application while these items are being amended.

| Arizona State Corporation Commission | n Arizo            | na Secretary of State                      |
|--------------------------------------|--------------------|--|
| 1300 W. Washington St., Phoenix, AZ  | 85007 14 N.        | 18 <sup>th</sup> Avenue, Phoenix, AZ 85007 |
| Telephone (602) 542-3135 or www.cc.  | state.az.us. Telep | hone (602)542-6187 or www.azsos.gov        |

- If you wish to apply as a Corporation, contact the Arizona State Corporation Commission. You *must* submit an approved copy of your articles of incorporation and any amendments thereto with your application.
- **If you wish to apply as a Foreign Corporation, contact the Arizona State Corporation Commission.** If your corporation has been incorporated in a state other than Arizona, the corporation must be authorized to conduct business in this state. You *must* submit a copy of the approved application for authority and a copy of your Articles of Incorporation from the state for which you are incorporated.
- If you wish to apply as a Limited Liability Company, contact the Arizona State Corporation Commission. They will assist you in either forming under Arizona law or applying for registration to transact business in Arizona as a foreign limited liability company. You *must* submit an approved copy of the articles of organization (for domestic companies) or a copy of the approved registration (for foreign companies) with your application.
- **If you wish to apply as a Partnership, contact the Secretary of State.** Limited Partnership's or Foreign Limited Partnership's *must* provide an approved copy of your partnership agreement.
- If you wish to apply as a Sole Proprietorship / Individual, contact the Secretary of State. You *must* use your own name when filing as an individual, otherwise you must register your dba or trade name, see **DBA/Trade Name** below.
- If you wish to apply as a DBA/Trade Name, contact the Secretary of State. To do business under a "DBA" or a "trade name", you must register your DBA or trade name. You *must* submit an approved copy of your certificate of trade name registration with your application. You are only allowed to do business in Arizona under one name only.

Do not forward your application to this Department until you have received your approved documents from the Arizona State Corporation Commission and/or the Arizona Secretary of State.

**Financials:** The applicant must provide the Superintendent with current financial information on our Corporate Financial form. **Note:** An audited financial statement prepared by an independent Certified Public Accountant in accordance with GAAP may be substituted. In the event the audited statement was prepared more than six (6) months before the application date, you must also submit a balance sheet prepared within the previous six months which has been certified by the applicant.

| 2910 North 44 <sup>th</sup> Street, Suite 310 | Form:   | ALB-APP-001 |
|---|---------|-------------|
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**Instructions** 

Section 2

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**Personal History Statement (PH):** If the applicant is an individual (s)he must complete the PH document. If the applicant is a corporation, a PH must be completed by each of the (5) highest corporate officers. In the event, the corporation has only one officer, then any manager(s), director(s) or anyone in a managerial/responsible position should also complete a PH. Each member of a Limited Liability Company must complete the PH. The Personal History Statement must be submitted to this department as part of the original application package. Do not leave any questions unanswered.

**Derogatory Credit or Criminal Issues:** Provide written explanation and proof of resolved derogator credit and criminal issues. Good credit and criminal history is required on everyone submitting a personal history form.

W-9: A completed W-9 form must be included with your application package.

**Verification Of Licenses Issued By Other States:** If the applicant holds like or similar licenses from other states copies of the licenses must be included. If you are licensed in more than five (5) states, only include copies from five (5) states. Example: If you are licensed in 30 states as a mortgage lender then you only need to include copies of current licenses from (5) states.

**Fee:** A fifty-dollar (\$50) nonrefundable application fee must be included.

#### **Application / Registration Information**

**Include all documentation when you submit the application.** Review *Check List* for assistance in submitting a complete application packet. Do not leave any questions unanswered. If a question does not apply to you or if, the answer to the question is 'none', so state on the application. Incomplete forms, inaccurate information or applications packets (missing documents) will not be accepted. This may result in a substantial delay. In the event, your application is returned to you, or if additional information is requested, your prompt response will help improve processing time. If you fail to provide the necessary information in a timely manner your license application may be withdrawn and you will have to reapply and pay the appropriate fees again. Make photocopies of the completed forms for your records. Our office cannot provide you with copies.

**Registration expires** one year from the date of the approval by the Superintendent of Financial Institutions. If you do not receive an annual renewal notice two (2) weeks prior to your renewal date, please contact this office. Renewal notices are sent to each registrant at the last known address on file. However, it is your responsibility to ensure that you timely renew your registration in accordance with A.R.S. Section 6–1305(D). An advance fee loan broker may annually renew his/her registration by filing a supplemental statement showing any changes in the facts set forth in the original application for registration or any previously filed supplemental statement made at the time of annual renewal. The annual renewal fee of twenty-five dollars (\$25.00) and application must be received prior to the expiration of the Registration

**Subsequent change in registration information** must be reported within thirty (30) days on a supplemental form. The completed form must be submitted with your remittance of twenty-five dollars (\$25.00). When any changes occur, contact the Department to request the form.

**Records:** Advance fee loan broker shall maintain books, records, and accounts of your business and must be maintained in accordance with generally accepted accounting practices and shall be subject to inspection at all times by authorized representatives of the Superintendent.

You need to conduct your business in compliance with the Arizona Revised Statutes. We suggest that you keep these instructions for your reference. The statutes relating to advance fee loan brokers can be found on our website at azdfi.gov

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**Statutes and Rules** 

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A license granted by this Department entitles you to engage in that particular business for which the license is issued.

Be advised, however, that adherence to and compliance with all applicable Statutes and Rules is your responsibility.

Statutes and Rules may be found on the Department's website at <u>azdfi.gov</u>. They may also be obtained at the Main Public Library located at 1221 North Central Ave., Phoenix, or your attorney. Statutes and Rules may be purchased from the Secretary of State at (602) 542-4086 or <u>www.azsos.gov</u>

All fees charged are authorized, pursuant to, A.R.S. Section 6–126.

| License Type                               | Statutes and Rules  | Maximum License<br>Issuance Time in Days |
|--|---|--|
| Advance Fee Loan<br>Brokers                | A.R.S. Section 6–1301 through 6–1310  | 60                                       |
| Collection Agencies                        | A.R.S. Section 32–1001 through 32–1057<br>Rules R20-4-1501 through R20-4-1530 | 45                                       |
| Commercial Mortgage<br>Bankers             | A.R.S. Section 6–971 through 6–985<br>Rules R20-4-1901 through R20-4-1911     | 120                                      |
| Consumer Lender                            | A.R.S. Section 6–601 through 6–675<br>Rules R20-4-501 through R20-4-536       | 120                                      |
| Debt Management                            | A.R.S. Section 6–701 through 6–716<br>Rules R20-4-601 through R20-4-620       | 60                                       |
| Deferred Presentment                       | A.R.S. Section 6–1251 through 6–1263  | 120                                      |
| Escrow Agents                              | A.R.S. Section 6–801 through 6–847<br>Rules R20-4-701 through R20-4-706       | 120                                      |
| Money Transmitters                         | A.R.S. Section 6–1201 through 6–1219  | 120                                      |
| Mortgage Brokers                           | A.R.S. Section 6–901 through 6–910<br>Rules R20-4-901 through R20-4-926       | 120                                      |
| Mortgage Bankers                           | A.R.S. Section 6–941 through 6–948<br>Rules R20-4-1801 through R20-4-1812     | 120                                      |
| Motor Vehicle Time<br>Sales Disclosure Act | A.R.S. Section 44–281 through 44–295  | 45                                       |
| Premium Finance<br>Companies               | A.R.S. Section 6–1401 through 6–1419  | 120                                      |
| Trust Companies                            | A.R.S. Section 6–851 through 6–867<br>Rules R20-4-801 through R20-4-816       | 150                                      |

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Section 4

**Check List** 

☐ Fees \$50.00 application fee Application (signed and notarized) Surrender Agreement Page (signed and notarized) W-9 Form/Request for Taxpayer Identification ☐ Corporate **Current Financial Statement** ☐ Personal and Current signed Balance Statement and Profit & Loss Statement - if applicable Personal History Statement (signed and notarized in both locations-page 4) Legible copy of driver license ☐ Letter of explanation for derogatory credit and/or criminal history issues The Following Items If Applicable: ☐ Amendments ☐ Articles Of Incorporation (approved copy) ☐ Amendments Articles Of Organization (approved copy) Foreign Authority (approved copy) Current Financial Statement on parent company ☐ Current Signed Balance Sheet Trade Name Certificate (approved copy) – if applicable Certificate Of Good Standing Partnership or Joint Venture Agreement (approved copy) Enclose copies of licenses held in other states (up to 5) **Did You Remember To:** Answer all questions on all forms or complete with "None" or "NA" Sign and notarize all documents where applicable Make copies of the completed application packet for your records Type or print all information on all documents ☐ Include all documents required Arizona Department of Financial Institutions Make checks payable to:

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|---|---------|-------------|
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|  | l Institutions   |                         |                        |                |
|--|--|-------------------------|------------------------|----------------|
|  | Advance Fee Loan Brok  | ker Application         |                        |                |
|  | Application  | ı                       | Secti                  | on 5 Page 1 c  |
|  | pplication must be completed<br>ces. There must be an answer provi |                         |                        | "None" or "N/A |
| Filing as a:   | ition 🗌 Partnership 🗌 Li   | mited Liability Company | ☐ Individu             | al 🗌 Otl       |
|  | plication (See instructions for "New<br>Il supplement              | Applications")          |                        |                |
| ☐ Supplem  | nent statement for changes Re                                      | egistration Number:     |                        |                |
| To The Superintendent  | Of Financial Institutions:   |                         |                        |                |
| . Company Name: (Corporate title, trade                      | e or individual name under which business is to be op              | perated)                | Federal Tax ID#:       |                |
| DBA: (if applicable)   |  |                         |                        |                |
|  |  |                         |                        |                |
| · ,  |  |                         |                        |                |
| . Principal Office Location                                  |  |                         |                        |                |
| . Principal Office Location                                  |  |                         |                        |                |
| B. Principal Office Location address Line 1:                 |  |                         |                        |                |
|  |  | State:                  | Zip Code               | »:             |
| . Principal Office Location ddress Line 1: ddress Line 2:    | EAV Number   |                         | , , , ,                | 3:             |
| ddress Line 2:   | FAX Number:  |                         | Zip Code<br>ee Number: | <del>3</del> : |
| Principal Office Location ddress Line 1: ddress Line 2: tty: |  |                         | , , , ,                | 9:             |
| . Principal Office Location<br>ddress Line 1:                |  | Toll-fı                 | , , , ,                | <b>3</b> :     |

| 5. Corporate Address (If different from Prima | ry Office Location) |       |                    |           |  |  |
|---|---------------------|-------|--------------------|-----------|--|--|
| Address Line 1:                               |                     |       |                    |           |  |  |
|   |                     |       |                    |           |  |  |
| Address Line 2:                               |                     |       |                    |           |  |  |
| Address Line 2:                               |                     |       |                    |           |  |  |
|   |                     |       |                    |           |  |  |
| City:   |                     |       | State:             | Zip Code: |  |  |
| ·   |                     |       |                    | •         |  |  |
|   |                     |       |                    |           |  |  |
| Telephone Number:                             | FAX Number:         |       | Toll-free Number:  |           |  |  |
|   |                     |       |                    |           |  |  |
| 6. Parent Company                             |                     |       |                    |           |  |  |
| Parent Company Name:                          |                     |       |                    |           |  |  |
| , ,   |                     |       |                    |           |  |  |
|   |                     |       |                    |           |  |  |
| Address Line 1:                               |                     |       |                    |           |  |  |
|   |                     |       |                    |           |  |  |
| Address Line 2:                               |                     |       |                    |           |  |  |
| Address Line 2.                               |                     |       |                    |           |  |  |
|   |                     |       |                    |           |  |  |
| City:   |                     |       | State:             | Zip Code: |  |  |
|   |                     |       |                    |           |  |  |
| Talankana Namban                              | FAVALUET            |       | Toll-free Number:  |           |  |  |
| Telephone Number:                             | FAX Number:         |       | i oii-tree Number: |           |  |  |
|   |                     |       |                    |           |  |  |
| 7. Corporation Information                    |                     |       |                    |           |  |  |
| State Incorporated                            |                     | Date: |                    |           |  |  |

FAX Number:

State:

Toll-free Number:

Date of most recent annual filing with the Arizona Corporation Commission:

Zip Code:

Address Line 2:

Telephone Number:

Date of foreign authorization to conduct business in Arizona:

City:

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| Arizona | Departi | ment of | Financial | Institutions |
|---------|---------|---------|-----------|--------------|
|---------|---------|---------|-----------|--------------|

2910 North 44<sup>th</sup> Street, Suite 310 Phoenix, AZ 85018

## **Advance Fee Loan Broker Application**



Application

Section 5

Form:

Revised 01/01/2006

ALB-APP-001

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| If owned either the compan               | the the company of the person (voting shape applicant or the entity (as owner) must complete the personal financity (s) also provide their financials, Articles of Incorporation/Organization are shares only).  | cial and personal h                   | istory sta                | atement.                             | If applicant is                   | owned by other                                   |
|--|--|---------------------------------------|---------------------------|--------------------------------------|-----------------------------------|--|
| Name:                                    | shares only).  | Title:                                |                           |                                      |                                   | Percentage:                                      |
| Name:                                    | Name: Title:   |                                       |                           |                                      |                                   | Percentage:                                      |
| Name: Title:                             |  |                                       |                           |                                      |                                   | Percentage:                                      |
| Name: Title:                             |  |                                       |                           |                                      |                                   | Percentage:                                      |
| Name:                                    |  | Title:                                |                           |                                      |                                   | Percentage:                                      |
| Name: Title:                             |  |                                       |                           |                                      |                                   | Percentage:                                      |
|  | List additional owners on a separate she   | eet                                   |                           | М                                    | ust total 100%                    | Total Ownership                                  |
| 9. Co                                    | ontact Information   |                                       |                           |                                      | uot tota. 10070                   |  |
| if a corp<br>capacity<br>addition        | top five (5) persons of the company. State the names and business inform poration; members thereof if a limited liability company; trustees thereof is of the person in the business entity and the number of years this personal people on a separate sheet. Complete a personal history form on each | a business trust; pan has been engage | artners the               | nereof if a<br>Advance<br>to keep th | partnership. Inc<br>Fee Loan Brok | dicate the official er business. List all times. |
| a. Nar                                   | ne:  |                                       |                           | Capacity:                            |                                   | Yrs. in Business                                 |
| Ехр                                      | perience as an Advance Fee Loan Broker   |                                       |                           | Capacity                             |                                   | Yrs. In Business                                 |
| Add                                      | dress:   |                                       |                           |                                      |                                   |  |
| City                                     | City: State: Zip Code:   |                                       |                           |                                      |                                   |  |
| b. Nar                                   | ne:  |                                       | Capacity:                 |                                      | Yrs. in Business                  |  |
| Exp                                      | Experience as an Advance Fee Loan Broker Cap   |                                       |                           | Capacity Yrs. In Business            |                                   |  |
| Add                                      | dress:   |                                       |                           |                                      |                                   |  |
| City                                     | y:   |                                       | State:                    |                                      | Zip Code:                         |  |
| c. Nar                                   | ne:  |                                       | Capacity:                 |                                      | Yrs. in Business                  |  |
| Exp                                      | perience as an Advance Fee Loan Broker   |                                       | Capacity Yrs. In Business |                                      | Yrs. In Business                  |  |
| Add                                      | dress:   |                                       |                           |                                      | 1                                 |  |
| City                                     | r.   |                                       | State: Zip Code:          |                                      |                                   |  |
| d. Nar                                   | ne:  |                                       | Capacity: Yrs. in Busines |                                      | Yrs. in Business                  |  |
| Experience as an Advance Fee Loan Broker |  |                                       | Capacity Yrs. In Business |                                      | Yrs. In Business                  |  |
| Add                                      | dress:   |                                       |                           |                                      | 1                                 |  |
| City                                     | y:   |                                       | State:                    |                                      | Zip Code:                         |  |
| e. Nar                                   | ne:  |                                       | Capacity                  | r:                                   | Yrs. in Business                  |  |
| Ехр                                      | perience as an Advance Fee Loan Broker   |                                       | Capacity                  | ,                                    | Yrs. In Business                  |  |
| Add                                      | dress:   |                                       | <u> </u>                  |                                      | 1                                 |  |
| City                                     | y:   |                                       | State:                    |                                      | Zip Code:                         |  |



Application

Section 5

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| 10.         | Other Arizona business interests   |                  |               |         |                                     |  |  |
|-------------|--|------------------|---------------|---------|-------------------------------------|--|--|
|             | w other Arizona business interests for the person's name in #8 and #9 above, if ar nber, associate.) Use additional sheets if necessary.   | y, and the capa  | city of those | interes | sts. (e.g. owner, officer, partner, |  |  |
| a.          | Name:  |                  |               | Capacit | y:                                  |  |  |
|             | Business Name:   |                  |               |         |                                     |  |  |
| b.          | Name:  |                  | Capacit       | y:      |                                     |  |  |
|             | Business Name:   |                  |               |         |                                     |  |  |
| C.          | Name: Capacity:  |                  |               |         |                                     |  |  |
|             | Business Name:   |                  |               |         |                                     |  |  |
| d.          | Name:  |                  |               | Capacit | y:                                  |  |  |
|             | Business Name:   |                  |               |         |                                     |  |  |
|             | Statuary Agent   |                  |               |         |                                     |  |  |
| Name        |  |                  |               |         |                                     |  |  |
| Addr        | ess:   |                  |               |         |                                     |  |  |
| City:       |  |                  | State:        |         | Zip Code:                           |  |  |
| 12.<br>Name | Firm or agency that audits your financial records  |                  |               |         |                                     |  |  |
| Addr        | ess:   |                  |               |         |                                     |  |  |
| City:       |  |                  | State:        |         | Zip Code:                           |  |  |
| Your        | fiscal year end:   |                  |               |         |                                     |  |  |
|             | Business Plan  |                  |               |         |                                     |  |  |
|             | e the general business plan and character of the business. Be very clear in yo   | ur business des  | scription. Us | e addi  | tion sheets, if necessary. You      |  |  |
| can         | not do any loans involving mortgage loans with this application. That is a different   | type of license. |               |         | ·                                   |  |  |
|             |  |                  |               |         |                                     |  |  |
|             |  |                  |               |         |                                     |  |  |
|             |  |                  |               |         |                                     |  |  |
| 14.         | Criminal or Civil Legal History  |                  |               |         |                                     |  |  |
|             | Complete written details <i>must</i> be furnished if you answer "Yes" to any of the follow "Yes" since your last renewal, please furnish complete written details  | wing questions.  | If any of the | questi  | ons below have been answered        |  |  |
| Has         | the applicant or any owner, officer, director, member, partner, trustee, of the application been convicted of a criminal offense other than a minor traffic violations?  | cant:            |               | I Data  |                                     |  |  |
| a.          | been convicted of a criminal offense other than a minor traffic violations?  | Yes              | ☐ No          | Date:   |                                     |  |  |
| b.          | been sued in a civil action within the last fifteen years?   | Yes              | ☐ No          | Date:   |                                     |  |  |
| C.          | had a final judgement issued against him/her is a civil action on account of fraud, misrepresentation or deceit?   | Yes              | ☐ No          | Date:   |                                     |  |  |
| d.          | filed bankruptcy within the last fifteen years?  | Yes              | ☐ No          | Date:   |                                     |  |  |
| e.          | had an order entered against him/her, been indicted, been informed against or found guilty in connection with fraud, deceit or misrepresentation, forgery, embezzlement, obtaining money under false pretenses, extortion, criminal conspiracy to defraud or like offenses, by an administrative agency of this state, the federal government, or any other state or territory of the United States? | Yes              | ☐ No          | Date:   |                                     |  |  |
| 15.         | Number of contracts received within the last 24 months:  |                  |               |         |                                     |  |  |
| 16.         | Number of applications placed within the last 12 months:   |                  |               |         |                                     |  |  |
|             |  |                  |               |         |                                     |  |  |

| Arizona Department of Financial Institutions  |  |           |             |
|---|--|-----------|-------------|
| Advance Fee Loan Broker Application   |  |           |             |
| Application   | on   | Section 5 | Page 4 of 4 |
| 17. Are you licensed in any other states in connection with this industry? If yes, provide photocopies of the actual current licenses that have been issued by the agency of any state or federal government. |  |           | s □ No      |
| 18. Contact Person at the Company regarding the processing of this A Print Name:  Telephone & Extension number:   | Application and for future compliance and li | censing.  |             |
|   |  |           |             |

| Affidavi   | it   |
|--|--|
| STATE OF   |  |
| COUNTY OF) ss  |  |
| I (print your name)  | being duly sworn, depose and say                         |
| that I have signed the foregoing application as (print your title)   | of the above named applicant,                            |
| having full authority to sign such application in said capacity; tha | at I have read said application and that the information |
| contained therein is true, that the applicant is not insolvent and   | d in all other way meets the condition of licensing as   |
| prescribed in Title 6, Chapter 13, Arizona Revised Statutes.         |  |
|  |  |
| (Date)   | (Applicant Signature)                                    |
| Subscribed and sworn to before me thisday of _                       | 20   |
|  |  |
| My Commission Expires  | (Notary Public Signature)                                |



**License Surrender Agreement** 

Section 6

Page 1 of 1

Licenses may be issued before the completion of the investigation process of your application. This is due to the delay in obtaining certain verification of information provided to the Department in your application package. Please read, sign and notarize this form and return with the application package.

I have read and completely understand the conditions relating to issuance of this license and agree to surrender upon demand the license issued by the Department of Financial Institutions of Arizona, if any negative or derogatory information of any type is discovered during the investigation of the license application. If asked to surrender the license, I will do so immediately and cease conducting the business activity relating to the license.

| CCEPTED                                 |                  |                             |
|---|------------------|-----------------------------|
|   |                  |                             |
| /2                                      |                  |                             |
| (N                                      | lame of Company) |                             |
| y:(Signature of Principal Officer)      | (print)          | (Name of Principal Signer)  |
|   |                  | (Name of Principal Signer)  |
| ate:                                    | (print)          | (Title of Principal Signer) |
|   |                  |                             |
|   |                  |                             |
|   |                  |                             |
|   |                  |                             |
| otarization of Signature                |                  |                             |
| otalization of Signature                |                  |                             |
| 'tate of)                               |                  |                             |
| 22 (                                    |                  |                             |
| County of)                              |                  |                             |
| Subscribed and Sworn to before me, this | day of           |                             |
| ·                                       |                  |                             |
| ear ofat                                | (City and S      | Zene a                      |
|   | (Cuy ana S       | siaie)                      |
|   |                  | Notary Public               |
|   |                  |                             |
| My Commission expires                   |                  |                             |

| 2910 North 44 <sup>th</sup> Street, Suite 310 | Form:   | ALB-APP-001 |
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#### **Personal History Statement**

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The entries made in this form are subject to verification. Insure that they are complete and accurate since providing false information or omitting significant information in this form is a criminal offense. The information entered herein is for official use only and will be maintained in confidence.

Legibly print or type all information. Do not leave any blank spaces. There must be an answer provided for each inquiry. Therefore, if not applicable use "None" or "N/A"

Do not add attachments in lieu of completing our forms. If additional space is needed after completing the space provided for an inquiry on our form then make additional copies of that page or attach a separate sheet if additional space is still necessary.

| A.              | General:   |   |  |   |  |                                     |                     |                        |              |            |
|-----------------|--|---|--|---|--|-------------------------------------|---------------------|------------------------|--------------|------------|
| 1.              | D ::: (T::1 /O TDI   |   | Mr. Ms. Mrs.   |   | <b>T</b> .   |                                     | <b>T</b>            |                        | 26.11        |            |
| 2               | Position (Title/Owner/RI/  | 'AM etc.)   | Circle One   | Name:   | Last   |                                     | First               | ,                      | Middle       |            |
| 2.              | Residence Address: Stree   | et  | City   |   | Stat   | e                                   | Zip                 | Res. Ph                | one:         |            |
| 3.              | Social Security Number:  |   | Date   | of Birth:                                       |  | Place of                            | f Birth:_           |                        |              |            |
| 4.              | Alias(es) Nicknames, or c  | changes in name:  |  |   |  | Maiden l                            | Name (i             | f any):                |              |            |
| 5.              | Height: W  | Veight:   | Colo   | r of Eyes:                                      |  |                                     | _ Color             | of Hair:               |              |            |
| 6.              | Scars, Physical Defects, 1   | Distinguishing m  | narks:   |   |  |                                     |                     |                        |              |            |
| 7.              | Drivers License No. & St   | tate of Issue:  |  |   |  | (Attach a                           | Legible             | Photocop               | y of you     | r License) |
| 8.              | Do you have a history of   | mental or nervo   | us disorder?   |   |  |                                     |                     |                        | Yes          | □No        |
| 9.              | Are you now or have you barbiturates?  | ever used or be   | en addicted to   | the use of                                      | habit forming  | drugs such as                       | narcoti             | cs or                  | Yes          | □No        |
| 10.             | Have you ever used any is be unlawful to possess or  |   | ngerous drug,  | hallucinato                                     | ory drug or any                                      | other substa                        | nce dee             | med to                 | □Yes         | □No        |
| 11.             | Are you now or have you  | ever been a chr   | onic user to ex  | cess of alc                                     | oholic beverag                                       | es?                                 |                     |                        | Yes          | □No        |
| 13.             | Has an order, injunction of account of fraud, misreprice Have you filed bankrupto.  If the answer to Are you presently a mem If "Yes", complete the fo | resentation or dec<br>by within the last<br>o any of the about<br>the of a Military | ceit?<br>15 years? If y<br>ve is "Yes", f<br>Reserve or Na | yes, attach<br><b>urnish cor</b><br>ational Gua | a complete cop<br>mplete details<br>ard Organization | oy of the bank<br>in "Remark<br>on? | kruptcy<br>s'' Sect | discharge<br>ion "I" p |              | □No<br>□No |
| B.              |  |   |  |   |  |                                     |                     |                        |              |            |
| Hav<br>1.<br>2. | ve you ever been;<br>detained, held, arrested, ir<br>convicted, fined or impris  |   |  | t as a defen                                    | dant in a crimi                                      | nal proceedin                       | g?                  |                        | □Yes<br>□Yes | □No<br>□No |
| 3.<br>4.        | ordered to deposit bail or detained, held or arrested  |   |  | ıy law, ordi                                    | nance, police r                                      | egulation or n                      | nilitary            | regulation             | ? Yes        | □No<br>□No |
| If t            | he answer is "Yes" to AN   |   | questions, co  |   |  |                                     |                     |                        |              |            |
|                 | Date   | Offense   |  |   | Location of Off                                      | ense                                |                     |                        | Dispositio   | n          |
|                 |  |   |  |   |  |                                     |                     |                        |              |            |
|                 |  |   |  |   |  |                                     |                     |                        |              |            |
|                 |  |   |  |   |  |                                     |                     |                        |              |            |
|                 |  |   |  |   |  |                                     |                     |                        |              |            |

(Additional space available in "Remarks" Section "I" page 3)

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| Arizona Department of Financial Institutions |           | (30 m)      |
|--|-----------|-------------|
| Advance Fee Loan Broker Application          |           |             |
| Parsonal History Statement                   | Section 7 | Page 2 of 4 |

**C. Employment:** (Show every employment you have had and all periods of employment for the past ten (10) years in chronological order with the most recent first. You must include complete addresses)

| cinoliological of | der with the most recent first. Tou must merude complete address  | 3303)              |                          |                       |
|-------------------|---|--------------------|--------------------------|-----------------------|
| Date<br>From / To | Name and Complete Address of Employer<br>(include street, city, and zip)<br>Resumes or personal references are not accepted as<br>employment verification | Position/<br>Title | Supervisor               | Reason for<br>Leaving |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
|                   |   |                    |                          |                       |
| 1. Did any        | of the above employment's require a security clearance?   |                    | □Yes [                   | □No                   |
| 2. Have yo        | ou ever been refused Bond?  If the answer is "Yes", to either of the above explain in   | ''Remarks'' Sectio | ☐Yes [<br>on "I" page 3. | No                    |

**D. Membership:** (in past and/or present organizations, show all memberships you have had for the past ten (10) years.)

| Name of Organization | Туре | Date<br>From / To |
|----------------------|------|-------------------|
|                      |      |                   |
|                      |      |                   |
|                      |      |                   |
|                      |      |                   |
|                      |      |                   |
|                      |      |                   |

E. Education: Account for all schools attended other than primary grades K-8

| Dates<br>From / To | Name and Location of School | Degree |
|--------------------|-----------------------------|--------|
|                    |                             |        |
|                    |                             |        |
|                    |                             |        |
|                    |                             |        |
|                    |                             |        |
|                    |                             |        |
|                    |                             |        |

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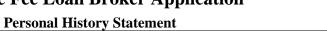
| Arizona Department of Financial Institutions | (ST 100) |
|--|----------|
| <b>Advance Fee Loan Broker Application</b>   |          |

### **Personal History Statement**

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| Relationship                    | Name  | C                            | urrent Address   |
|---------------------------------|---|------------------------------|------------------|
| ather:                          |   |                              |                  |
| Mother:                         |   |                              |                  |
| Spouse: (First and Maiden Name) |   |                              |                  |
| Children/Brothers/Sisters:      |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
| Dogidonass Chow all residen     | ces for the past ten (10) years in chronol    | aciael arder with the most   | recent first     |
| Date                            |   | ogical order with the most   |                  |
| From / To                       | Street and Number and City                    |                              | State and Zip    |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
| Attachments:                    | 6 1: 11: 0                                    |                              |                  |
| Have you attached a legible co  | eted (according to the fingerprint card in    | nstructions) fingarprint cor | YesNo<br>d?YesNo |
|                                 | olve of any past or current derogatory cr     |                              | d?               |
| No, why not?                    | or any pass or corrent derogatory er          |                              |                  |
|                                 |   |                              |                  |
| Remarks: Furnish complete       | details attach additional sheets if necessary | ary                          |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |
|                                 |   |                              |                  |

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|---|---------|-------------|
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Section 7

## Read, sign & notarize both top & bottom portion of this document

## **AFFIDAVIT**

| STATE OF  |  |   |  |  |
|---|--|---|--|--|
| COUNTY OF   | )ss<br>  |   |  |  |
| I certify that the above entries made by belief.  | me are true,   | complete, and   | correct to the   | best of my knowledge and   |
| (Date)  |  | (Signature)   |  |  |
|   |  |   | No   | tarization of Signature  |
| Subscribed and sworn to before me this  | day of   |   | 20   |  |
| My commission expires:  | (No  | otary Public)   |  |  |
| AF  | FIDAV  | 'IT (par  | rt 2)  |  |
| STATE OF  |  |   |  |  |
| COUNTY OF   | )ss  |   |  |  |
| I, (Print Your Name)  (Print Company Name)  to the provisions of the Arizona Revised the Attorney General of Arizona and the United States Armed Forces, or any Gove state, or any bank or credit agency, relating applied for the same, and I hereby authorismade by or on behalf of the Superintend agents. | Statutes, herelir agents, to exernmental Bodying to me, in the ize such record | by authorize the camine or receive, or any University he same manners be disclosed to | e Superintende<br>we a copy of a<br>rsity, College of<br>er and to the sa<br>or furnished in | and pursuant ent of Financial Institutions, ny record maintained by the or Board of Education of any ame extent as if I personally accordance with any request |
| (Date)  |  | (Signature)   |  |  |
|   |  |   | No   | tarization of Signature  |
| Subscribed and sworn to before me this  | day of   |   | 20   |  |
| My commission expires:  |  | (Notary Pub   | lic)   |  |

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#### **Arizona Department of Financial Institutions**

## **Advance Fee Loan Broker Application Personal Financial Statement**



Section 8

Page 1 of 3

Do not use for business statement

Legibly print or type all information

There must be an answer provided for each question. Therefore, if not applicable use "None" or "N/A"

Schedule's, details and descriptions must be completed in space provided and by attachments if necessary.

Total Assets must equal Total Liabilities and Net Worth

Describe any unusual assets or liabilities

| NameF  | inancial Condition As Of/(MC                | D/DAY/YR)               |
|--|---|-------------------------|
| Address  | CityCity                                    |                         |
| StateZipC  | Occupation                                  |                         |
| Customer at what financial institution                             |   | (office)                |
|  | unt Liabilities                             | ' '                     |
| Assets Amou Cash in Bank   | Notes Payable to Bank                       | Amount                  |
| Cash in other Banks (detail)                                       | Notes payable to Other Banks (detail)       |                         |
| Casif iii otilei Baliks (detaii)                                   | Notes payable to Other Banks (detail)       |                         |
| Ordinary Accounts receivable - Good                                | Ordinary Accounts Payable                   |                         |
| Due from Friends and Relatives (describe)                          | Due to Friends & Relatives (describe)       |                         |
|  |   |                         |
| Notes Receivable - Good (Sched 1)                                  | Notes Payable to Others (describe)          |                         |
| Mortgages Owned (Sched 1)  | Automobile Loans or Leases                  |                         |
| Readily Marketable Securities (Sched 4)                            |   |                         |
| Other Securities (Sched 4)   | Due to Brokers                              |                         |
| Cash Surrender Value of Life Insurance (Sched 5)                   | Loans on Life Insurance (Sched 5)           |                         |
| Real Estate & Buildings (Sched 2)                                  | Mortgages or Liens on Real Estate (Sched 3) |                         |
| Automobiles  | Installment Loans                           |                         |
| Personal Property  | Income Taxes Payable                        |                         |
| Other Assets (describe)  | Other Taxes Payable                         |                         |
|  | Other Liabilities (describe)                |                         |
|  | Credit Cards                                |                         |
| Total Assets   | Total Liabilities                           |                         |
|  | Net Worth (Assets Minus Liabilities)        |                         |
|  | Total Liabilities and Net Worth             |                         |
| Approximate Ann  | ual Income and Expense                      |                         |
| (exclusive of ord  | dinary living expenses)                     |                         |
| Income Amou  | unt Fixed Expenses                          | Amount                  |
| Salary From  | Insurance Premiums                          | '                       |
| Income from Securities   | Rent or Mortgage Payments                   |                         |
| Real Estate Rental   | Income Taxes (for year)                     |                         |
| Net Income form Business or Profession                             | Other Taxes                                 |                         |
| Other (Alimony, child support or separate maint.)                  | Other (Include alimony, child support or    |                         |
|  | separate maintenance payments if you are    |                         |
|  | obligated to make them.                     |                         |
|  |   |                         |
| Total Income   | Total                                       |                         |
| 1. Are the above evaluations on receivable conservative?           | Vas No (If no averlain by compute let       | +am)                    |
| 1. Are the above evaluations on receivable conservative?           | Yes No (If no, explain by separate let      |                         |
| 2. Are any assets pledged or debts secured except as indicated     | ? Yes No (If yes, itemize by debt and se    | ecurity)                |
|  |   |                         |
| 3. Do you have any contingent liabilities for guarantees, endor    | rsements or otherwise?                      | lain)                   |
| 20 you have any convingent machines for gumantees, endor           | isometris of ourselvisor.                   | )                       |
| A D 1. 1   |   | •                       |
| 4. Do you do business with any other bank?                         | Yes No (If yes, nature of bus               | mess)                   |
|  |   |                         |
|  |   |                         |
|  |   |                         |
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| Arizona Dep  | partment of Fina                     | ncial Institutio | ons           |           |               |           |            |               |               |               |              |           |
|--------------|--------------------------------------|------------------|---------------|-----------|---------------|-----------|------------|---------------|---------------|---------------|--------------|-----------|
|              |                                      | Adva             |               |           | Broker        |           | icatio     | n             |               |               | -            |           |
|              |                                      |                  | Person        | al Fina   | ncial State   | ement     |            |               |               | Section 8     |              | ge 2 of 3 |
| 5. If you a  | are married are a                    | any of the abo   | ve assets you | ır spous  | e's separate  | property  | <i>y</i> ? | Yes           | ☐ No          | (If yes, ite  | mize)        |           |
|              | re any suits, jud<br>explain by sepa |                  | eficiencies o | r other o | claims pendi  | ng or in  | prospec    | t agains      | st you?       | Yes           | □ No         |           |
| 7. Have y    | ou ever gone thr                     | ough bankrur     | otcy or comp  | romised   | l a debt?     | [         | Yes        | $\square$ N   | lo (If yes, e | explain by s  | eparat       | e letter) |
| -            | ou made a will?                      |                  | _             |           |               | estate?   |            |               | -             | _             | _            |           |
|              |                                      |                  | Comp          | lete th   | e followin    | g sche    | dules      |               |               |               |              |           |
|              |                                      | Describe         |               |           | otes and Mo   |           |            |               | ivahles       |               |              |           |
|              | Name Of Debt                         |                  | Amoun         | •         | How Paya      |           |            |               |               | ion & value o | of any s     | ecurity)  |
|              | Traine of Best                       | <u> </u>         | 7 Miloun      | - Duc     | 110W T dyt    | ioic      | - Tema     | - IKS (IIICI) | ade descript  | ion & value c |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  | Sched         | lule 2 –  | Real Estate   | and Bu    | ıildings   |               |               |               |              |           |
|              |                                      | Provide deta     |               |           |               |           |            |               | el number.    |               |              |           |
| Parcel       | Location &D                          |                  | Monthly       |           | itle In       |           | lue        | Impre         | ovements      | Encumbra      |              | Fire Ins. |
|              | (Include impr                        | rovements)       | Income        | N:        | ame Of        | On l      | Land       | Impro         | Venients      | Amour         | <u>ıt</u>    | Amount    |
| No. #1       |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| No. #2       |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| No. #3       |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| No. #4       |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| No. #5       |                                      |                  |               |           |               |           |            |               |               |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| What is the  | basis for the abo                    | ove valuations   | s? (State wh  | ether co  | st, fair mark | et value  | today o    | r other l     | oasis)        |               |              |           |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| Are there ar | y properties hel                     | d on joint ten   | ancy?         | Yes       | □ No I        | Parcel n  | umbers     |               |               |               |              |           |
|              | 71 1                                 | J                | •             |           | _             |           | •          |               |               |               |              | •         |
|              |                                      |                  |               |           | Real Estate   | Encum     | brances    | }             |               |               |              |           |
| Parcel       | Amt. Owing                           |                  | re Of Encum   |           |               | terest    | Di         |               | Payment       |               | e Inter      |           |
| No. #1       | Per Sched 2                          | And              | To Whom P     | ayabie    | ŀ             | Rate      | Da         | ite           | Amount        | Yes \         | npai C<br>No | urrent.   |
|              |                                      |                  |               |           |               |           |            |               |               |               |              |           |
| No. #2       |                                      |                  |               |           |               |           |            |               |               | Yes 🗌         | No           |           |
| No. #3       |                                      |                  |               |           |               |           |            |               |               | Yes 🗌         | No           |           |
| No. #4       |                                      |                  |               |           |               |           |            |               |               | Yes 🗌         | No           |           |
| No. #5       |                                      |                  |               |           |               |           |            |               |               | Yes 🗌         | No           |           |
| *If any payı | nents of princip                     | al or interest a | are delingue  | nt provid | de details.   |           | 1          | l             |               | <u>L</u>      |              |           |
|              | es delinquent?                       |                  |               | -         | , give amour  | nt and da | etaile)    |               |               |               |              |           |
| •            | •                                    |                  |               | . •       | •             |           |            |               |               |               |              |           |
| Are there ar | y unrecorded de                      | eeus, hens or    | omer ciaims   | not sho   | wn above? _   |           |            |               |               |               |              |           |
| 2910 North   | 44 <sup>th</sup> Street, Suite       | 310              |               |           |               |           |            |               |               | Form:         | AT R         | APP-001   |
| Phoenix, AZ  |                                      | V10              |               |           |               |           |            |               |               | Revised       | 01/01        |           |

| Arizona | <b>Department</b> | of Financial | Institutions |
|---------|-------------------|--------------|--------------|
|---------|-------------------|--------------|--------------|

## **Advance Fee Loan Broker Application Personal Financial Statement**



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|                     |                     |                            | <b>ule 4 - Securi</b><br>arate schedule | ties Owned sheet if needed.                   |               |                  |               |
|---------------------|---------------------|----------------------------|---|---|---------------|------------------|---------------|
| Stock - Shares,     |                     | Value Carried On This      | Curre                                   | ent Market<br>ted Amount                      | Estin         | nated Value on U | Unlisted      |
| Bond Amounts        | Description         | Statement                  | @                                       | Amount  | @ Amount Ann. |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
| whose name are      | the above securitie | s held?                    |   |   |               |                  |               |
| in names of yours   | self and co-owner,  | are they joint tenand      | cy?                                     |   |               |                  |               |
|                     |                     |                            |   |   |               |                  |               |
|                     |                     | S                          | chedule 5 - Iı                          | nsurance                                      |               |                  |               |
| blic liability on a | utos \$             |                            |   | Property Damage                               | on Autos \$ _ |                  |               |
|                     |                     |                            | Life Insura                             | nce   |               |                  |               |
| В                   | eneficiary          | Amount                     | Of Policy                               | Cash Value                                    | Amoun         | t Of Liens N     | Net Cash Valu |
|                     |                     | \$                         |   | \$  | \$            | \$               |               |
|                     |                     | \$                         |   | \$  | \$            | \$               |               |
|                     |                     | \$<br>\$                   |   | <u>\$                                    </u> | \$<br>\$      | \$<br>\$         |               |
|                     |                     | \$                         |   | \$<br>\$                                      | \$            | \$               |               |
|                     | •                   | he above in<br>orrect to t |   | -   | •             |                  | •             |
|                     | Date                |                            |   |   |               | nature           |               |

# Advance Fee Loan Broker Application Corporate Financial Statement



Section 9 Page 1 of 4

| Name of Corporation:                      |               |           |   |   |  |  |  |
|---|---------------|-----------|---|---|--|--|--|
| Address                                   |               |           | City  |   |  |  |  |
| State                                     |               |           |   |   |  |  |  |
| Financial Conditions At (                 | Close Of Busi | ness On   | / / (MO/DAY/YEAR)                               |   |  |  |  |
|   | ASSETS        |           | LIABILITIES                                     |   |  |  |  |
| Cash on Hand and in Bank                  |               | <u>\$</u> | Accounts Payable - Not Due                      | \$  |  |  |  |
| Accounts Rec. Customers - Current         | \$            |           | Accounts Payable - Past Due                     | \$  |  |  |  |
| Accounts Rec. Customers - Past Due        | \$            |           | Notes Payable                                   | \$  |  |  |  |
| Total Accounts Receivable                 | \$            |           | Notes Payable Other Banks                       | \$  |  |  |  |
| Less: Reserve Doubtful Accts.             | \$            | \$        | Notes or Trade Acceptances Payable for Mdse.    | \$  |  |  |  |
| Notes Receivable - Customers              | \$            |           | Other Notes Payable                             | \$  |  |  |  |
| Less: Reserve Doubtful Notes              | \$            | \$        | Portion of Equipment Contracts and Chattel      |   |  |  |  |
| Trade Acceptances Receivable              |               | \$        | Mortgages Due Within One Year                   | \$  |  |  |  |
| Merchandise - Finished                    |               | \$        | Due Officers and Stockholders (Sched 2)         | \$  |  |  |  |
| Merchandise - In Process                  |               | \$        | Due Controlled or Affiliated Concerns (Sched 6) | \$  |  |  |  |
| Merchandise - Raw Materials               |               | \$        | Reserve for Income Taxes                        | \$  |  |  |  |
| Readily Marketable Securities (Sched 3)   |               | \$        | Other Taxes Payable                             | \$  |  |  |  |
|   |               |           | Accrued Liabilities                             | \$  |  |  |  |
|   |               |           |   |   |  |  |  |
|   |               |           |   |   |  |  |  |
| Net Cash Surrender Value of Life Insura   | nce (Sched 1) | \$        | Portion of Long Term Debt Due within One Year   | \$  |  |  |  |
| TOTAL CURRENT                             | Γ ASSETS      | \$        | TOTAL CURRENT LIABILITIES                       | \$  |  |  |  |
|   |               | ·         |   | · ·   |  |  |  |
| Real Estate and Bldgs. (Sched 4)          | \$            |           | Real Estate Encumbrances (Sched 5)              | \$  |  |  |  |
| Less: Reserve for Depreciation            | \$            | \$        |   |   |  |  |  |
| Machinery - Equipment - Fixtures          | \$            |           | Non-Current Portion of Equipment Contracts      |   |  |  |  |
| Less: Reserve for Depreciation            | \$            | <u> </u>  | and Chattel Mortgages                           | \$  |  |  |  |
| Automobiles and Trucks                    | \$            | <u> </u>  | Other Non-Current Debt (describe):              | \$  |  |  |  |
| Less: Reserve for Depreciation            | \$            | <u> </u>  | outer from current 2 set (describe).            | <u>.</u> Ψ                                      |  |  |  |
|   | <del></del>   |           |   |   |  |  |  |
| Investments in Controlled or Affiliated C | Co. (Sched 6) | \$        | TOTAL LIABILITIES                               | \$  |  |  |  |
| Other Securities Owned (Sched 3)          | so. (Bened 6) | \$        |   | Ψ   |  |  |  |
| Calci Sourius Cinica (Sensa S)            |               |           | Other Reserves (describe):                      | \$  |  |  |  |
| Due from Controlled or Affiliated Co. (S  | Sched 6)      | \$        | · /   | <u>. ·                                     </u> |  |  |  |
| Due from Officers and Stockholders (Sc    | hed 2)        | \$        |   |   |  |  |  |
| Other Non-Current Receivables             |               | \$        | NET WORTH:                                      |   |  |  |  |
|   |               | · ·       | Preferred Stock                                 | \$  |  |  |  |
| Deferred and Prepaid Items                |               | \$        | Common Stock                                    | \$  |  |  |  |
|   |               |           | Capital Surplus                                 | \$  |  |  |  |
|   |               |           | Earned Surplus                                  | \$  |  |  |  |
|   |               |           | TOTAL NET WORTH                                 | \$  |  |  |  |
| mom: -                                    |               | ф         | momit   | Φ.  |  |  |  |
| TOTAL                                     |               | \$        | TOTAL   | \$  |  |  |  |

| 2910 North 44 <sup>th</sup> | Street, Suite 310 |
|-----------------------------|-------------------|
| Phoenix, AZ 85              | 018               |

| Arizona | Department | of Financial | Institution |
|---------|------------|--------------|-------------|
|---------|------------|--------------|-------------|

2910 North 44th Street, Suite 310

Phoenix, AZ 85018

# Advance Fee Loan Broker Application Corporate Financial Statement



| Sect       | inn | Ω |  |
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Form:

Revised 01/01/06

ALB-APP-001

|          | D 0 (4      |
|----------|-------------|
| ection 9 | Page 2 of 4 |

| CONTINGENT LIABILITIES (no  | ot already included) If none, s | so state.                     | Has full provisior                        | been made on this stater      | nent for all doubtful   |
|---|---------------------------------|-------------------------------|---|-------------------------------|-------------------------|
|   | 5                               |                               |   | tomers and are the forego     | oing valuations on them |
| On Acceptances, Contracts or Notes                                      |                                 | \$                            | conservative? Yes                         | ] No ∐                        |                         |
| As Guarantor or Endorser for  |                                 | \$                            |   |                               |                         |
| For Merchandise Consigned by Supp                                       |                                 | \$                            |   | edged or any debts secure     |                         |
| Otherwise (describe)  | \$                              | Yes   No   I                  | f so, please itemize by de                | bt and security.              |                         |
| Are any book accounts sold or assign To whom?                           |                                 | <u>\$</u><br>-                |   |                               |                         |
| With Recourse? Yes No   | J                               |                               |   |                               |                         |
| COMMITMENTS:  |                                 | ¢.                            |   |                               |                         |
| Approximate Purchase Commitment   |                                 | \$                            | Are there any judgending or in prospe     | ns for tax deficiencies now   |                         |
| Approximate Unfilled Orders on Har<br>Describe any other unusual commit |                                 | 2                             |   | ct against the corporation    | : Explain               |
| ·   |                                 |                               |   |                               |                         |
| OPERATING RECORD FI   |                                 |                               |   |                               | en form.                |
| Net Sales for Period  | \$                              |                               | Reconciliation of Su                      |                               | j = 1                   |
| Cost of Goods Sold  | \$                              | <u> </u>                      | Surplus at beginning                      | =                             | \$                      |
| Gross Profit  | <del>-</del>                    |                               | Net Profit                                | F                             | \$                      |
| Selling Expense   | \$                              | Ψ                             | *Surplus Credits                          |                               | \$                      |
|   | \$                              | _                             | _   |                               | ¢                       |
| Administrative Expense General Expense                                  | <u>\$</u><br>\$                 | _                             | Total Dividends Paid                      | \$                            | <u> </u>                |
| Total Operating Expense   | <del>-</del>                    | <b>—</b>                      | *Surplus Debits                           | ¢                             | \$                      |
|   |                                 | Φ.                            |   | <b>9</b>                      | Ф.                      |
| Operating Profit  |                                 | \$                            | Surplus as of this sta                    | tement date                   | \$                      |
| Other Income  |                                 | \$                            |   | tments involve important      |                         |
| Total Income  | ф                               | \$                            | details below:                            |                               |                         |
| Other Deductions  | \$                              | _                             |   |                               |                         |
| Federal & State Income Tax  | \$                              | <del>-</del>                  |   |                               |                         |
| Total Deductions  |                                 | \$                            |   |                               |                         |
| Net Profit  |                                 | \$                            |   | MONTHLY                       |                         |
| Total Depreciation and Amortization                                     | \$                              | Please enter here you period: | MONTHLY SALE<br>ir approximate sales by n | nonths during the past fiscal |                         |
| Deductions for Bad Accounts includ                                      | ed in above statement           | \$                            | *   | Feb Mai                       | <u> </u>                |
|   |                                 |                               | Apr                                       | May Jur                       | 1                       |
| Salaries to Executive Officers included in above statement              |                                 | \$                            | Jul                                       | Aug Sep                       | t                       |
|   |                                 |                               | Oct                                       | Nov De                        | С                       |
| OTHER DANIZO LICED.   | Complete the follow             | wing. Include                 | e the supporting                          | schedules.                    |                         |
| OTHER BANKS USED:   |                                 |                               |   | Do you borrow                 | Maximum Debt            |
| Name  |                                 |                               | City                                      | there?YesNoYesNoYesNo         | Past Year \$ \$ \$      |
|   |                                 |                               |   |                               | \$                      |

| Advance Fee Loan Broker Application  Corporate Financial Statement  Section 9 Page 3 of 4  RENTAL: Does company rent? Yes No Present monthly rental paid \$  |
|--|
| RENTAL: Does company rent? Yes No Present monthly rental paid \$   |
| Present monthly rental paid \$   |
| No. of authorized common shares Year last div. paid Annual rate if established \$ No. of authorized pfd. shares Outstanding Par value \$ Dividend preference \$ Cumulative? Div. Pd. to  |
| Outstanding Par value \$ Dividend preference \$ Cumulative? Div. Pd. to  |
|  |
|  |
| Fire Insurance: On Merchandise On Mach'y, Equipt. and Fixtures On Buildings  Liability Insurance: Public Liability on Owned Autos Property Damage on Owned Autos P.L. and P.D. on Non-owned Autos Building & Elevator Pub. Liab.   |
| Check all that are applicable to the coverage the corporation carries:   |
| Explosion Ins. Steam Boiler Auto Fire, Theft Business Interruption Riot and Strike Auto Collision Workmen's Comp Robbery or Burglary Machinery Breakdown  Is the extended coverage endorsement attached to fire policies? Yes No  Do any policies contain a coinsurance clause? Yes No  Is any insurance on a monthly reporting basis? Yes No  Are employees having custody or control of property adequately bonded? Yes No |
| Insurance on Lives of Officers, Directors or Other Executives Naming the Corporation as Beneficiary:   |
| Name of Insured  Amt. of Policy  Cash Value  Amt. of Loans  Net Cash Value  \$ \$ \$   |
| \$ \$ \$   |
| \$ \$ \$   |
| SCHEDULE 2 - OFFICERS, DIRECTORS AND PRINCIPAL STOCKHOLDERS  |
| Name Title Shares Owned Officers and Stockholders Accts Preferred Common Due to Corp Due from Corp.  |
|  |
|  |
|  |
|  |
| SCHEDULE 3 – SECURITIES OWNED - Please attach separate schedule if needed.   |
| Stock - Shares, Value at Which Current Mkt. on Listed Estimated Value on Unlisted  |
| Bond - Description Carried on Corp.'s Books @ Amount @ Amount Yearly. Div.   |
|  |
|  |
|  |

| 2910 North 44 <sup>th</sup> Street, Suite 310 | Form:   | ALB-APP-001 |
|---|---------|-------------|
| Phoenix, AZ 85018                             | Revised | 01/01/06    |

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# Advance Fee Loan Broker Application Corporate Financial Statement



Section 9

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| SCHEDULE 4 - REAL ESTATE AND BUILDINGS - | - Please give details of encumbrances on Schedule 5 opposite proper |
|--|---|
| Parcel No                                |   |

| SCHED<br>Parcel N          |           | 4 - REAL EST                    | ATE AND BU  | ILDINGS -                           | i lease give      | uctans          | or enci      | imprances on 5                         | chedul   | e 5 oppos            | ne proj | Jei<br>-                      |
|----------------------------|-----------|---------------------------------|---|-------------------------------------|-------------------|-----------------|--------------|--|----------|----------------------|---------|-------------------------------|
| Parcel                     | Loca      | tion and Descri                 | nd Description Include Monthly Title in Valuation on Corp |                                     | Corp.'s Books Amo |                 | ount of      | Ass                                    | Assessed |                      |         |                               |
|                            | Natu      | re of Improvem                  | ents  | Income                              | Name of           | Land            |              | Improvements                           | Encu     | ımbrances            | Val     | uation                        |
| No. 1                      |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| No. 2                      |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| No. 3                      |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| No. 4                      |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| No. 5                      |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
|                            |           | nte by Parcel No                |   |                                     |                   | a amou          | nt and       | dataile                                |          |                      | •       |                               |
|                            |           |                                 |   |                                     | o, picase giv     | c amou          | iit aiia v   |  |          |                      |         |                               |
|                            |           | 5 - REAL EST                    |   |                                     | 1                 |                 |              | T                                      |          |                      | Ι.      | T - 25                        |
| On Parc<br>Number<br>Above | er        | Amount<br>owing<br>per Sched. 4 |   | ture of Encun<br>And<br>Fo Whom Pay |                   |                 | Int.<br>Rate | Due Date                               | Hov      | w Payable            | 8       | Are Int. * and Prin. Current? |
| #1 above                   |           | per senea. 1                    | <u> </u>  | io whomi i                          | , uote            |                 |              |  |          |                      |         | editent.                      |
| #2 above                   | e         |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| #3 abov                    | e         |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| #4 abov                    | e         |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
| #5 above                   |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
|                            |           | nts of principal                |   |                                     | lease give de     | etails          |              |  |          |                      |         |                               |
|                            |           | e been institute 6 - INVESTM    |   |                                     | PO WITTH A        | DDIT I          | TED          | CONCEDNO                               |          |                      |         |                               |
| SCHED                      |           | ame of Affiliate                |   | ACCOUNT                             |                   |                 |              | CONCERNS                               | T.       | . 4                  |         |                               |
|                            | 11        | ame of Ammate                   | ,<br>   | Com. or Pfd.                        | No. of Sh.        | estment<br>% Ow |              | Value on Books                         |          | ntercompa<br>o Corp. | •       | by Corp.                      |
|                            |           |                                 |   |                                     |                   | 7               |              |  |          | ·                    |         | oj es-p                       |
|                            |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
|                            |           |                                 |   |                                     |                   | <u> </u>        |              |  |          |                      |         |                               |
| SCHED                      |           | 7 - PRINCIP<br>hem on statem    |   | CRS - Please                        | list concer       | ns froi         | n whic       | ch you buy lar                         | ge qua   | ntities a            | ıd app  | roximate                      |
| amount                     | uue i     | Name and City                   |   | Amount                              | Owed              |                 | N            | ame and City                           |          |                      | Amoun   | t Owed                        |
|                            |           |                                 |   | <u>\$</u><br>\$                     |                   |                 |              |  |          | \$<br>\$             |         |                               |
|                            |           |                                 |   | \$                                  |                   |                 |              |  |          | \$                   |         |                               |
| actual va                  | alues,    |                                 | eivables or pay   | ables of impo                       |                   |                 |              | tant differences s<br>s which have a b |          |                      |         |                               |
|                            |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
|                            |           |                                 |   |                                     |                   |                 |              |  |          |                      |         |                               |
|                            |           |                                 | •   |                                     |                   | -               |              | led by me is                           |          |                      |         |                               |
|                            |           | com                             | plete, and  | correct to                          | the best          | of my           | y kno        | wledge and                             | belie    | et.                  |         |                               |
| Date                       |           | Sic                             | gnature   |                                     |                   | _               | Tele         | ephone                                 |          | & F                  | ax      |                               |
|                            |           | h Street, Suite 31              |   |                                     |                   |                 | 1010         | - F.11011 <b>0</b>                     |          | 1                    | ****    |                               |
| 2010 Na                    | reth /1/1 | " Stroot Smite "                | IA  |                                     |                   |                 |              |  |          | Form:                | AID     | -APP-001                      |

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Vendor MUST Print or Type information

## STATE OF ARIZONA

SUBSTITUTE W-9 & VENDOR AUTHORIZATION FORM

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| or Type information  | n  | OTE W-9 & VENDO   | N AOTHONIZAT   | 10111 011  | UI UI  | Type Illionnation  |
|--|--|---|--|--|--|--|
| Taxpayer Identification  | on Number (TIN)  |   | Employer Ident   |  | lumber (EIN) State   | of Arizona HRIS EIN<br>of Arizona Employees ONLY                       |
| Legal Name   |  |   |  |  |  |  |
| Entity Type Select on  | e of the following   |   |  | Minori   | ty Business Indicator  | Select one of the following  |
|  | ding health care, medical or legal se  | unicas) (5A)  |  | C Small Bu   | siness (01)  |  |
|  |  |   |  |  | siness- African American   | (23)   |
| 1'   | health care, medical or legal service  | 2S) (5M)  |  | Small Bu   | siness- Asian (24)   |  |
| Partnership, LLP (5T)  |  |   |  | C Small Bu   | siness - Hispanic (25)   |  |
| ( PLLC, LLC (5C)   |  |   |  | C Small Bu   | siness- Native American  | (27)   |
| ( Individual/Sole Propriet   |  |   |  | C Small Bu   | siness- Other Minority (0  | 5)   |
| ,  | tical subdivisions or instrumentalitie   |   | (46)   | ,  | oman Owned Business (0   |  |
|  | the US, or any of their political subd   | ivisions or instrumentalities   | (40)   |  | oman Owned Business- Af  |  |
|  | n under IRC §501 (50)  | 222   |  | •  | oman Owned Business- As  |  |
| An international organiz   | ation or any of its agencies or instru   | imentalities (5U)   |  |  | oman Owned Business- His   |  |
| C State of Arizona employ  |  |   |  | •  | oman Owned Business- Na<br>oman Owned Business- Ot   |  |
| Other, Tax reportable er   | ntity (5P)   |   |  | ,  | Owned Business (03)  | ner willionty (11)   |
| Main Address   | Where tax information and general corre  | espondence is to be mailed  |  | ,  | Owned Business (03) Owned Business- African A  | merican (17)   |
|  |  |   |  | ,  | Owned Business- Asian (  |  |
| DBA\Branch\Location  |  |   |  |  | Owned Business- Hispanic   |  |
|  |  |   |  | •  | Owned Business- Native Ar  |  |
| Address  |  |   |  | Woman  | Owned Business- Other Mi   | nority (08)  |
|  | I  |   |  | ( Minority   | Owned Business- African A  | American (04)  |
|  |  |   |  |  | Owned Business- Asian  |  |
| Address continued  |  |   |  |  | Owned Business- Hispanic   |  |
|  | ·  |   |  |  | Owned Business- Native A   |  |
| City   | State  | Zip code  |  |  | Owned Business- Other M<br>fit, IRC §501(c) (88)   | nority (02)  |
|  | J  |   |  |  | all, Non-Minority or Non-W   | oman Owned Business (00  |
| Remit to Address   | Same as Main   |   |  |  | act Information  |  |
|  |  |   |  | Г. г   |  |  |
| DBA\Branch\Location  |  |   |  | Name   |  |  |
| Address  |  |   |  | Phone #  |  | EXT  |
| Address continued  |  |   |  | Fax  |  |  |
| City   | State  | Zip code  |  | email  |  |  |
| 2.1 am not subject to backup wi<br>as a result of a failure to report a<br>3.1 am a U.S. person (including l<br>Certification instructions. You m<br>dividends on your tax return. Fo<br>individual retirement arrangement | m is my correct taxpayer identification n<br>thholding because: (a) I am exempt from<br>II interest or dividends, or (c) the IRS has | backup withholding, or (b) I har<br>notified me that I am no longer<br>een notified by the IRS that you<br>t apply. For mortgage interest p<br>than interest and dividends, you | ve not been notified by the<br>subject to backup withhous<br>are currently subject to be<br>aid, acquisition or abandous<br>are not required to sign | he Internal Rev<br>olding AND<br>ackup withhol<br>onment of sec<br>the Certification | ding because you have failed to<br>ured property, cancellation of c<br>on, but you must provide your | o report all interest and<br>debt, contributions to an<br>correct TIN. |
| Signature  |  | Title   |  |  | Date   | DELOW THE LINE   |
| STATE OF ARIZONA   | AGENCY USE ONLY  |   |  | VENDO  | R: DO NOT WRITE  | BELOW THIS LINE  |
|  | ncy Authorization  |   | Phone #  |  | Date   | DEL CONTURA LINE   |
| STATE OF ARIZONA   | A GAO USE ONLY   |   |  | E AGENC  | Y: DO NOT WRITE  | BELOW THIS LINE  |
| ☐ IRS TIN Matching   | Corporation Commis   | sion   HRIS   | Other  |  | Cother   |  |
| Vendor Number<br>GAO-W-9 Revised 4/18/05   |  | MC Proce  | essed by   |  | Date Processe  | ed   |